

Native Horizons Treatment Centre

Invites you to participate in

Hold on to Your Heart

Continued Self-Care Healing Program

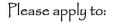


Continue your healing journey by further exploring core issues in a safe, nurturing, and gentle residential environment. Hold on to your heart and fly...

October 19 to 29, 2025

Program Requirements:

Completed Application Form; Previous Treatment or Healing Work; Commitment to Complete Program; Substance Free



Native Horizons Treatment Centre

130 New Credit Road,

Hagersville, ON NoA 1 Ho

Telephone:

905-768-5144 or 1-877-330-8467

Fax:

905-768-5564

This is a ten-day residential program for those individuals wishing to continue their healing at a deeper level. There is no cost for the program for First Nations individuals. Applicants are responsible for travel to & from the Centre.





Native Horizons Treatment Centre

130 New Credit Road Hagersville, ON N0A 1H0 T: 905-768-5144 Toll Free: 1-877-330-8467

F: 905-768-5564 E-mail: office@nhtc.ca

HOLD ON TO YOUR HEART

Client Information

Native Horizons Treatment Centre offers a fifteen (15) bed, co-ed, ten (10) day residential treatment program. Hold On to Your Heart addresses the impacts of guilt and shame. This package provides the information necessary to apply for one of our specialty programs. For facsimile purposes, please keep the application one-sided. Enclosed are the following documents:

Adult Intake/Referral Form:

All areas must be completed.

Medical Forms:

- An **updated** medication list is required.
- ❖ A medical professional is not required. Clients can complete this document.

Release of Information:

- Client must specify the referral worker and/or any other person(s) authorized to receive information by full name.
- Client initials and signatures are required.

Native Wellness Assessment (NWA):

This assessment requires one answer only for each question.

Please read the following information before completing and sending an application:

Native Horizons requires and accepts referrals from the following sources only:

- Community-based frontline workers (NNADAP, Mental Health Workers, Counsellors, etc.).
- Indigenous/Non-Indigenous Service Agencies.
- Self-referrals (for specialty programs only).

Criteria for Native Horizons to refer an applicant to another facility/agency includes:

- We are not a medically equipped facility; therefore, we currently do not accept clients on Methadone, Suboxone, Narcotics (including Tylenol-3), Ativan, or any antipsychotic medications.
- Applicants who have been diagnosed with Bi-Polar Disorders, Personality Disorders, Major Depressive Disorders, FAS/FASD, brain injury and/or severe physically dependent persons.

- Clients who are pregnant.
- ❖ Clients currently incarcerated and/or have not been out of custody for a minimum of thirty (30) days.
- Clients who have not maintained fourteen (14) days free of alcohol and/or drugs.
- Clients who have not maintained ongoing therapeutic interventions/modalities/counselling.

The following is the application process for Native Horizons specialty program cycle:

- Incomplete applications will be held for thirty (30) days before being discarded.
 - 1. Client applications are received and entered into our Addiction Management Information System (AMIS).
 - 2. The intake worker reviews and screens applications to determine eligibility for the potential client.
 - 3. A telephone interview with the client is scheduled.
 - 4. Application is forwarded to the treatment team for a decision of acceptance or alternative resources.
 - 5. After the treatment team's decision is made, a letter is sent stating approval or denial to the referral worker and/or client.

Additional Information:

- ❖ Please bring identification documents on intake day (Health card, Status card, Social Insurance card).
- ❖ All medication <u>must</u> be in blister packs for ten (10) days.
- ❖ Medication must be prescribed by a physician.
- ❖ Vitamins and/or any other supplements not prescribed by a physician, must be in unopened containers and may be approved.
- ❖ All medications (prescribed and non-prescribed) are secured and monitored by staff.
- ❖ Clients must bring sufficient supplies of personal items toiletries, cigarettes, money, etc.
- Transportation to and from Native Horizons for any reason is the sole responsibility of the client and/or the client's First Nation.
- ❖ Laundry machines and supplies are provided. If you require special or preferred supplies, please bring your own as Native Horizons cannot provide additional supplies.
- All food (and other) allergies must be documented in the application package with supporting medical documents. Native Horizons tries to accommodate food allergies as much as we can, however, this is not always possible. We will not cater to food preferences and/or dislikes.
- Native Horizons Treatment Centre is equipped and monitored by security cameras at all times.

Native Horizons Treatment Centre is committed to the continued healing of our communities!



Native Horizons Treatment Centre

INCOMPLETE APPLICATIONS WILL DELAY THE INTAKE PROCESS

If information is not applicable, indicate as **NA**, unknown as **UNK** and unavailable as **UNA**. Attach a separate sheet of paper if more space is needed. PLEASE NOTE: ALL SECTIONS MUST BE COMPLETED

HOLD ON TO YOUR HEART

ADULT INTAKE/REFERRAL APPLICATION

A. General Information						
Date Application Received by Comm	nunity Worker:	Date Application Received by Treatment Centre:				
Surname:	First Name:		Preferred Pronouns:			
Date of Birth: (DD/MM/YYYY)	Age:	Sex:	Provincial Health Card Number:			
Full Mailing Address:			Telephone Number:			
Personal E-mail Address:	Reside On or Off Res	erve:	Social Insurance Number:			
Status Native/Metis/Non-Status:	Status Number:		Band Name:			
Education: (Incomplete/Completed F	High School, College, U	Jniversity)	Employment Status:			
Emergency Contact Name:	Emergency Contact T	elephone	Relationship to Emergency Contact:			
	Number:					
T						
Family/Relationships						
Marital Status: Single Mar	rried Common-la	w Divorc	ced Widowed			
Does the client have dependent children?	☐ Yes					
	□ No					
If yes, do they have access to adequate childcare while client is in	☐ Yes					
treatment?	□ No					
	☐ Not Applicable	☐ Not Applicable				
Are the children in care of Child Protection Services?	☐ Yes					
1 rotection services:	□ No					
	☐ Not Applicable	2				

Does the cl dependents	ient have other ?	☐ Yes	}					
Provide inf	Formation on client's children	or other	dependents	3:	Щ			
	Name		Ag			Relationship		
Please list	the client's family support sy	stem and	d their relati	onship to the	client:			
narry Atter				-				
Please list	the strengths of the client's f	amilial s	inport syste	m:				
I rease rist	are such such and entering a		apport by ste	****				
T amal C4a	A							
Legal Sta	tus: ent been court-ordered to atte	and treat	ment?					
Thas the ch	ent been count-ordered to att	ciiu ticati	iiciit:	☐ Yes				
TC		C41 - 1		□ No				
ii yes, prov	vide details (include a copy of	i me ieg	ai order):					
In the alien	t under any of the following	logal agr	ditions?					
18 the chen	t under any of the following	legal col	iditions:	☐ Bail				
				☐ Parole				
				•	ary Absence Or	der		
				U	Pending			
					ive Justice			
				☐ Probation				
				☐ Other				
Tr.	/ TT*							
	nt History:	dontic1/~	ommunite:		***************************************			
	ent participated in a non-resi tance abuse program?	uemai/c	ommunity-	☐ Yes				
		1 47	• .	□ No				
	ent participated in a non-resi tal health program?	dential/c	ommunity-	☐ Yes				
				□ No				
	ent participated in a resident	ial treatm	ent	□ Yes				
program be				□ No				
	se provide information on pr		,					
Year	Treatment Centre		Type of	Addiction	Completed	Comments		
					☐ Yes			

	□ No	
	☐ Ye	S
	□ Ye	
	□ No	
	∥ □ Ye	
	□ No	
	□ Ye	s
	□ No	
Reason(s) for currently requesting treatr	nent:	
B. Mental Health		
Provide the following information abou	t the client's mental health status:	
Mental Illness		Describe
Has the client been diagnosed with a mental illness?	□ Yes	
mentai iiiness?	□ No	
	☐ Not Applicable	
	☐ Unknown	
Is the client currently being medically	☐ Yes	
treated for any mental health issues?	□ No	
	* *	
If yes, is the client taking medication	Unknown	
consistently and as prescribed?	☐ Yes	
generally and as presented.		
	☐ Not Applicable	
	☐ Unknown	
Previous suicide attempts?	☐ Yes	
	□ No	
	☐ Not Applicable	
	☐ Unknown	
If yes, when?		
Hospitalized for suicide attempts?	☐ Yes	
	□ No	
	☐ Not Applicable	
If you whom?	□ Unknown	
If yes, when?		

Currently suicidal?	☐ Yes ☐ No ☐ Not Applicable	
Name of Psychiatrist and/or Psychologist, telephone number and address (if applicable):	☐ Not Applicable Name:	Telephone:
address (II applicable).	Title:	Address:
C. Process/Behavioural Addiction	S	
Has the client experienced problems wi	th any of the following?	7
Process/Behavioural Addictions		Describe
Gambling (slots, cards, bingo, etc.)	☐ Yes	
	□ No	
	☐ Not Applicable ☐ Unknown	
Eating (obesity, anorexia, bulimia,	☐ Yes	
etc.):	□ No	
	☐ Not Applicable	
	□ Unknown	
Sex (promiscuity, pornography, etc.):	☐ Yes	
	□ No	
	☐ Not Applicable	
Intomat/Tayting	Unknown	
Internet/Texting:	☐ Yes	
	□ No	
	☐ Not Applicable ☐ Unknown	
Video Games:	☐ Unknown ☐ Yes	
	☐ Not Applicable	
	☐ Unknown	
Shopping:	☐ Yes	
	□ No	
	☐ Not Applicable	
	☐ Unknown	
Other:	□ Vos	

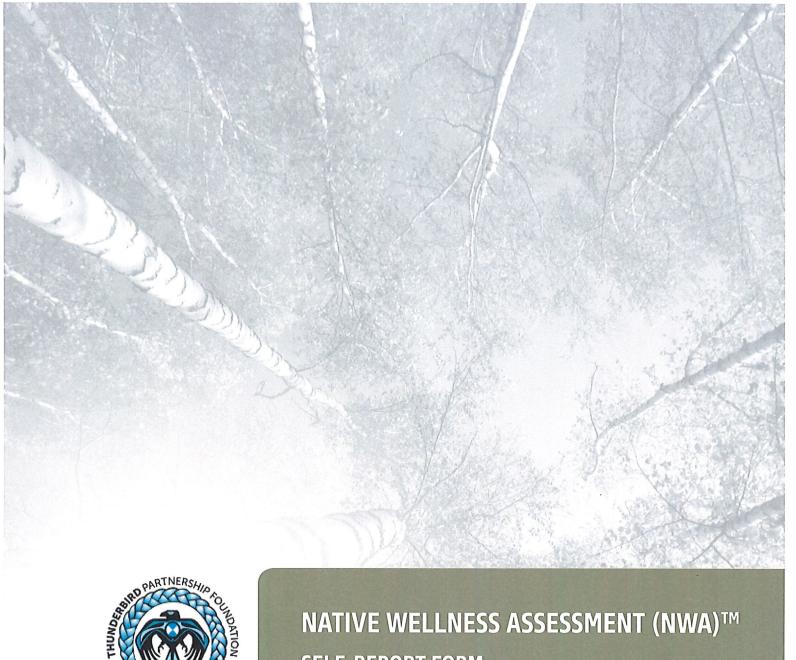
			No Not Applicable Unknown				
D. Ot	her Issues/Needs			·			
Does to	he client have cultural and/or spine:	ritual be	liefs and practices we should be	aware o	f? If yes, please	☐ Yes ☐ No	
Does to	he client have any literacy or lear	ning ne	eds or issues we should be aware	of? If y	es, please	☐ Yes ☐ No	
Are there any other significant issues we should be aware of? If yes, please describe:							
Does the client understand there is an expectation they have been alcohol and drug free for at least fourteen (14) days prior to admission to residential treatment? They have been out of incarceration for a minimum of thirty (30) days prior to admission? (Clients with less than the required days must notify the treatment centre prior to admission)							
Please	identify all concerns/issues you'	re curre	ntly experiencing:				
	Child Welfare Involvement		Replacement of Identification		Food Security		
	Ontario Works Assistance		Report-in to Authorities		Job Security		
	Disability Assistance		Reliable/Safe Housing		Re-entering the	community	
	Continuing Education		Relocating		Homelessness	•	
	Dental Needs		Sexual Health Concerns		Adverse Effects	of Medication	
	Sleep-Wake Disorders		Eating Disorders		Other:		
	Financial Crisis		Family Court				
What a	areas might need to be addressed	in treatr					
	Low Self-Esteem		Physical Abuse		Inability to Exp	ess Emotions	
	Grief and Loss		Sexual Abuse		Depression		
	Hatred of Self		Verbal Abuse		Anxiety		
	Hatred of Others		Emotional Abuse		Sexual Identity		
	Mistrust of Others		Spiritual Abuse		Criminal Activit	У	
	Boundaries		Foster Care/Adoption		Gang Affiliation	1	
	Rejection		Residential/Boarding Schools		Anger		
	Abandonment		Parenting Skills		Mental Health		
	Suicide		Cultural Oppression		Other:		
703 4	1. 1. (1. 11.						
	plication Checklist ansportation to Native Horizons	Crootma	nt Cantra haan awangad and age	Sirmo do			
rias ira	ansportation to Native Florizons	i i catille	in Contre been arranged and com	mmeu!		☐ Yes	

					□ No
Has transportation back home from Na	tive Hori	zons Tre	eatment Centre been arr	anged and confirmed?	☐ Yes
				8	
	C /1 3	т т	III III D. C. OI	HTD) 1' 1	□ No
Client has been notified and understand that whereby medical transportation ber					☐ Yes
Horizons Treatment Centre terminates t					□ No
have to assume the costs of the next trip					
confirmation of attendance to either the					
Client Authorization					
I authorize the documentation of my inf	ormation	for this	application process. I	understand and agree to ac	cept the
treatment program as described by Nati	ve Horiz	ons Trea	tment Centre.		
Client Cianoture	Date				
Client Signature				Date	
E Thoughist Information					
F. Therapist Information First Name:			Cymana		
First Name:			Surname:		
Agency:			Title/Position:		***************************************
rigonoy.					
Agency Address:		Telephone Number	Telephone Number:		
Fax Number:		<u></u>	E-mail Address:		
Fax Number:			E-man Address:		
What other supports are available to the	client ir	their co	mmunity upon return f	rom Native Horizons?	
Name/Resource				scription of Support	
		ji			
G. Medical Information					
Medical Condition				Describe	
Head/Body Lice		Yes	JLJL		***************************************
		No			
Scabies	П	Yes			
		No			
Impetigo	П	Yes			

	31			
		□ No		
Rheumatic Fever		□ Yes □ No		
		□ No		
Communicable Diseases		☐ Yes		
		□ No		
Asthma		☐ Yes		
		□ No		
Sexually Transmitted Diseases	,	☐ Yes		
		□ No		
HIV/AIDS		☐ Yes		
		□ No		
Hepatitis A/B/C		☐ Yes		
		□ No		
Cancer		☐ Yes		
	The state of the s	□ No		
Diabetes		☐ Yes		
		□ No		
Food/Other Allergy		☐ Yes		
		□ No		
Psychiatric and/or Mental Hea	lth	☐ Yes		
Involvement		□ No		
COVID:		☐ Yes		
		□ No		
Other:		□ Yes		
		□ No		
Please provide details of all cu paper to this form.	rrent medicati	on(s) prescribed. If more space i	is needed, please atta	ich a separate sheet of
Medication Name:	Dosage:	Used For Treatment Of:	Initial Date	Prescribed By:
			Prescribed:	

	-				
		S			
Note: Please refrain from disc stabilized on the correct dose medications (blister package	before attending	g treatment. Al	so, please ensure	the client brings en	nat the client has been ough prescribed
Medical Practitioner First N		()	Last Name:		
Telephone Number:			Full Mailing A	ddress:	

H. Release of Information			
Having read and understood this form, I hereby authorize Native Horizons Treatment	Centre to R	elease/Requ	est the
following information To/From the Person/Agencies listed. In order for this release to	be valid, or	ne column m	ust be check
marked and initialed by the client for each of the following persons/agencies and are	ea of disclo	sure:	
Persons/Agencies *Please specify Referral worker name(s) below*	Yes	No	Initials
1.			
2.			
3.			
4.			
5.			
Area of Disclosure	Yes	No	Initials
1. Discharge Summary			
2. Continuing Care Plan			
3. Progress Reports			
4. Treatment Plan			
5. Other – Specify:			
I understand that any other information will not be released to any other person withou	t my writte	n consent ur	iless they
have a court order or are concerned with my medical treatment in an emergency. I also	understand	d that I can v	vithdraw my
consent to the release/request of information at any time and that in any event this form	n will be vo	oid ninety (9	0) days from
the date of my signature.			
Client Signature		Date	





SELF-REPORT FORM

First Edition March 31, 2015



Acknowledgements:

This work was supported by the Canadian Institutes of Health Research [funding reference number AHI - 120535]. Our work was inspired by the devotion of Elder Jim Dumont and our Treatment Centre project partners to walk with First Nations' people on the path to wellness guided by cultural interventions.



Native Wellness Assessment (NWA-S) (Self-Report Form)

Please complete this survey designed to assess your **Native wellness**. Once you have filled out the background section used for research, please complete the three sections concerning a rating of statements and cultural interventions/activities. You may provide any additional comments at the end of the survey if you like.

The survey answers must be entered on the web at the following address **www.thunderbirdpf.org** in order to receive the client report which provides the analysis and interpretation of results.

survey:	substance Use/Mental Health Service Staff prior to the client completing the
Client ID:	(number as used in Substance Use/Mental Health Service)
Date of Assessment:	(dd/mm/yyyy)
Completion:	O 1st time completed O 2nd time completed O 3rd time completed by client
Point in time:	 Entry to program (administered within 7 days of intake) In-Progress (administered halfway through program) Exit from program (administered within the last 7 days of the program)
Substance Use/Menta	Health Service :
Length of Program:	weeks
Background:	
	section will be grouped with that of others to make sure the survey is statistically valid. rovide here will not be used to identify you specifically under any circumstances.
Gender:	○ Female ○ Male ○ Other(Ie: Two-Spirited/LGBTQ/Gender fluid)
Age:	years
Ethnicity:	○ First Nations If Yes, which Nation OR ○ Don't Know
	○ MétisIf Yes, which First Nation connection OR ○ Don't Know
	○ Inuit

○ Other

What is your FIRST Language?	
If applicable, what is your SECOND Language?	
If applicable, what is your THIRD Language?	
How many times have you sought help for issues reservice you are at now? time(s) Please provide the name(s) of the prior Substance U	
1 Program Name: 2 Program Name: 3 Program Name: 4 Program Name: 5 Program Name: 6 Program Name:	Number of times: Number of times: Number of times: Number of times:

Instituctions:

Please rate the following statements based on your own feelings and thinking. As this survey is not a test that you can pass or fail, there is no right or wrong way to answer any of the statements. Your first thought or impression is usually the best.

The following example will explain how to proceed. Please read the example statement. If you *mostly agree* with the example statement, draw a circle around the number 3 that corresponds with this.

Please use a dark black pen to complete the form. Please use the 'Don't Know' (DK) option sparingly and **ONLY** if you feel you are not able to respond to the statement within a range of 'Disagree' to 'Strongly Agree'.

	DK	O	1	2	3	4
	Don't	Do Not	Agree	Kind of	Mostly	Strongly
	Know	Agree	a Little	Agree	Agree	Agree
The eagle is an important symbol in our culture.	DK	0	1	2	3	4

How to change an answer:

If you do need to change your answer, please draw an 'X' through your original circle and then draw another circle over the new number you have selected as follows:

	DK	O	1	2	3	4
	Don't	Do Not	Agree	Kind of	Mostly	Strongly
	Know	Agree	a Little	Agree	Agree	Agree
The eagle is an important symbol in our culture.	DK	0	1	2	X	4

		DK Don't Know	O Do Not Agree	1 Agree a Little	2 Kind of Agree	3 Mostly Agree	4 Strongly Agree
1	I can see my loved ones who have gone on, or ancestors, in dreams or ceremony.	DK	0	1	2	3	4
2	My Native culture fuels my desire to live a good life.	DK	0	1	2	3	4
3	I believe that the Creator is the source of all life.	DK	0	1	2	3	4
4	My relationship to the land I come from is important.	DK	0	1	2	3	4
[5]	I feel comforted when I participate in cultural activities and ceremonies.	DK	0	1	2	3	4
6	I feel a need to connect with my spirit.	DK	0	1	2	3	4
7	My Native language is a sacred language.	DK	0	1	2	3	4
8	Knowing the names in the generations of my family is important for my identity.	DK	0	1	2	3	4
9	All living things have a spirit.	DK	0	1	2	3	4
1(0)	Ceremonies and cultural activities open me up to share my thoughts and feelings with others.	DK	0	1	2	3	4
111	I learn about the Creator's teaching to live a good life.	DK	0	1	2	3	4
112	l am known in Creation through my traditional name or clan family.	DK	0	1	2	3	4
1(3)	The Creator made a way for me to live a good life.	DK	0	1	2	3	4
14	The more I learn about my culture, the more confident I feel about my life.	DK	0	1	2	3	4
1[5]	The more I learn about the importance of my spirit the more I want a good life.	DK	0	1	2	3	4

		DK Don't Know	O Do Not Agree	1 Agree a Little	2 Kind of Agree	3 Mostly Agree	4 Strongly Agree
16	I see my role in caring for water and fire as important for a balanced life.	DK	0	1	2	3	4
17	I believe there is a reason the Creator gave me life.	DK	0	1	2	3	4
18	The Creator gives me my Native identity.	DK	0	1	2	3	4
119)	I connect to life by being on the land and learning the names and stories of plants and animals.	DK	0	1	2	3	4
20	I want to be like my ancestors who worked to have a good life.	DK	0	1	2	3	4
21	I need to pay attention to my spirit because it is important to my physical well-being.	DK	0	1	2	3	4
22	My connection to Mother Earth makes the land I come from my home.	DK	0	1	2	3	4

Interventions 1: How would you describe your connection during each of the following interventions lately?

		DP Did Not Practice	1 Weak	2 Moderate	3 Strong
1	Smudging	DP	0	1	2
2	Prayer	DP	0	1	2
3	Sweat lodge ceremony	DP	0	1	2
4	Talking / sharing circle	DP	0	1	2
5	Nature walks	DP	0	1	2
6	Meaning of prayer	DP	0	1	2
7	Use of drum / pipe / shaker	DP	0	1	2
8	Sacred medicines	DP	0	1	2
9	Use of natural foods	DP	0	1	2
10	Ceremony preparation	DP	0	1	2
11	Cultural songs	DP	0	1	2

1 Sinkoopinissenikassa maa		DK Don't Know	O Do Not Agree	1 Agree a Little	2 Kind of Agree	3 Mostly Agree	4 Strongly Agree
2.3	I seek understanding of my purpose in life through cultural knowledge.	DK	0	1	2	3	4
24	I give thanks for what I receive from Creation.	DK	0	1	2	3	4
225	My language and a connection to the land help me to know who I am.	DK	0	1	2	3	4
26	The respect I feel for my relatives in Creation, makes me want to give something back.	DK	0	1	2	3	4
27/	The Creation story is important to me because it helps me to feel my life is meaningful.	DK	0	1	2	3	4
28	My dreams help guide and direct me through my life.	DK	0	1	2	3	4
29	The Creation story that I believe in is Native in origin.	DK	0	1	2	3	4
3(0)	I make offerings such as food and other gifts to my ancestors because they help me.	DK	0	1	2	3	4
31	I listen to traditional teachings to learn how my ancestors understood and lived life.	DK	0	1	2	3	4
32	Laughter heals me.	DK	0	1	2	3	4
33	I need to learn more about my Native identity.	DK	0	1	2	3	4
34	I respect sacred bundle items.	DK	0	1	2	3	4
35	I understand how the Creator helps me.	DK	0	1	2	3	4
36	I treat my body as sacred.	DK	0	1	2	3	4
37/	My identity as a Native person helps me to know who I am and what to do in life.	DK	0	1	2	3	4
3(8)	I know who my extended or adopted family is.	DK	0	1	2	3	4

		DK Don't Know	O Do Not Agree	1 Agree a Little	2 Kind of Agree	3 Mostly Agree	4 Strongly Agree
39)	It is important to me that I learn, speak and understand my Native language.	DK	0	1	2	3	4
40	The Creator gives me choices in how to live my life.	DK	0	1	2	3	4
41	My Native language comes from the Creator.	DK	0	1	2	3	4
42	I have a necessary role in my family.	DK	0	1	2	3	4
43	Understanding my spirit connection to all life helps me to be well.	DK	0	1	2	3	4
44	I gather traditional foods because they are important for my health.	DK	0	1	2	3	4

Interventions 2: How would you describe your connection during each of the following interventions lately?

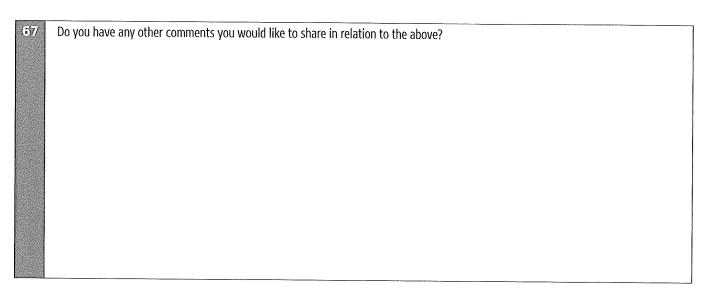
		DP Did Not Practice	1 Weak	2 Moderate	3 Strong
12	Fishing / Hunting	DP	0	1	2
13	Spiritual teachings	DP	0	1	2
14	Water as healing	DP	0	1	2
15	Use of sacred medicines	DP	0	1	2
16	Community cultural activities	DP	0	1	2
17	Fire as healing	DP	0	1	2
18	Storytelling	DP	0	1	2
19	Culture-based art	DP	0	1	2
20	Pipe ceremony	DP	0	1	2
21	Sacred places	DP	0	1	2
22	Use of native language	DP	0	1	2
23	Creation story	DP	0	1	2
24	Cultural dances / pow wow	DP	0	1	2
25	Receiving help from traditional Healer / Elder	DP	0	1	2
26	Gardening, harvesting	DP	0	1	2
27	Giveaway ceremony	DP	0	1	2

		DK Don't Know	O Do Not Agree	1 Agree a Little	2 Kind of Agree	3 Mostly Agree	4 Strongly Agree
45	I strengthen my connection by talking to the Creator.	DK	0	1	2	3	4
46	My family gives me strong identity.	DK	0	1	2	3	4
47	I know all of Creation has spirit caring for me.	DK	0	1	2	3	4
4.8	I take initiative to be physically active through land based activities.	DK	0	1	2	3	4
4(9)	I need to have a connection with my ancestors.	DK	0	1	2	3	4
50	I feel all of Creation is my family.	DK	0	1	2	3	4
51	I feel the spirit is with me when I am on the land, in ceremony, or through my dreams.	DK	0	1	2	3	4
52	I use cultural ways such as ceremonies, food and medicine for cleansing and healing.	DK	0	1	2	3	4
53	How I dress shows pride in my culture.	DK	0	1	2	3	4
54	I feel a connection between my community history and my own story.	DK	0	1	2	3	4
55	I think my spirit lives forever.	DK	0	1	2	3	4
56	I show who I am as a Native person through the things I wear.	DK	0	1	2	3	4
57	The Creator gave me a good mind.	DK	0	1	2	3	4
58	I see the strengths Native people have as a community.	DK	0	1	2	3	4
50	I think about the whole of Creation - the universe, all nature, plants, animals, and all people - as my family.	DK	0	1	2	3	4
(6(0)	I go to Elders to learn about our Native ways.	DK	0	1	2	3	4

		DK Don't Know	O Do Not Agree	1 Agree a Little	2 Kind of Agree	3 Mostly Agree	4 Strongly Agree
61	I recognize that I can contribute to my community.	DK	0	1	2	3	4
62	I understand my inner knowing is my spirit guiding me through life.	DK	0	1	2	3	4
63	I give back to Creation as a way of showing my thankfulness.	DK	0	1	2	3	4
64	I feel confident getting support from my community.	DK	0	1	2	3	4
65	It is up to me to ensure balance in every part of my life.	DK	0	1	2	3	4
66	I participate in traditional ways of sharing.	DK	0	1	2	3	4

Interventions 3: How would you describe your connection during each of the following interventions lately?

		DP Did Not Practice	1 Weak	2 Moderate	3 Strong
28	Shaker / hand drum making	DP	0	1	2
29	Naming ceremony	DP	0	1	2
30	Water bath	DP	0	1	2
31	Blanketing / welcoming ceremony	DP	0	1	2
32	Cultural events / marches	DP	0	1	2
33	Dream interpretation	DP	0	1	2
34	Land-based / cultural camp	DP	0	1	2
35	Ghost / memorial feast	DP	0	1	2
36	Hide making / tanning	DP	0	1	2
37	Fasting	DP	0	1	2
38	Horse program	DP	0	1	2
39	Other taught / participated in / experienced	DP	0	1	2
	Other (name):				



Thank you for your participation!

About the Native Wellness Assessment™:

The Native Wellness AssessmentTM(NWATM) was launched on June 25, 2015 and is the first of its kind in the world. Statistically and psychometrically, the NWATM content and structure performed well, demonstrating that culture is an effective and fair intervention for Indigenous Peoples with addictions. The NWATM can inform Indigenous health and community-based programs and policy. The NWATM is a product of the Honouring Our Strengths: Indigenous Culture as Intervention in Addictions Treatment (Casl) research project whose team included Indigenous and non-Indigenous researchers from across Canada, Elders, Indigenous knowledge keepers, cultural practitioners, service providers, and decision makers. To learn more about the validation of the NWATM visit: http://nnapf.com/nnapf-document-library/

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Members of the Honouring Our Strengths: Indigenous Culture-as-Intervention Research team include:

nominated principal investigator, Colleen Dell (University of Saskatchewan); co-PI: Peter Menzies (Independent, formerly Centre for Addiction and Mental Health), Carol Hopkins (National Native Addictions Partnership Foundation), Jennifer Robinson (Assembly of First Nations; former designate, Jonathan Thompson); co-applicants: Sharon Acoose (First Nations University of Canada), Peter Butt (University of Saskatchewan), Elder Jim Dumont (Nimkee NupiGawagan Healing Centre), Marwa Farag (University of Saskatchewan), Joseph P. Gone (University of Michigan at Ann Arbor), Christopher Mushquash (Lakehead University), Rod McCormick (Thompson Rivers University, formerly University of British Columbia), David Mykota (University of Saskatchewan), Nancy Poole (BC Centre of Excellence for Women's Health), Bev Shea (University of Ottawa), Virgil Tobias (Nimkee NupiGawagan Healing Centre); knowledge users: Kasi McMicking (Health Canada), Mike Martin (National Native Addictions Partnership Foundation), Mary Deleary (Independent, formerly Nimkee NupiGawagan Healing Centre), Brian Rush (Centre for Addiction and Mental Health), Renee Linklater (Centre for Addiction and Mental Health), Sarah Steves (Health Canada; former designate, Darcy Stoneadge); collaborators (treatment centers): Willie Alphonse (Nengayni Wellness Centre), Ed Azure (Nelson House Medicine Lodge), Christina Brazzoni (Carrier Sekani Family Services), Virgil Tobias (Nimkee NupiGawagan Healing Centre; former designate, Mary Deleary), Patrick Dumont (Wanaki Centre), Cindy Ginnish (Rising Sun), Hilary Harper (Ekweskeet Healing Lodge; Acting Director, Yvonne Howse), Yvonne Rigsby-Jones (Tsow-Tun Le Lum), Ernest Sauve (White Buffalo Youth Inhalant Treatment Centre), Zelda Quewezance (Saulteaux Healing and Wellness Centre), Iris Allen (Charles J. Andrew Youth Treatment Centre), Rolanda Manitowabi (Ngwaagan Gamig Recovery Centre Inc./Rainbow Lodge); collaborators (leadership): Chief Austin Bear (National Native Addictions Partnership Foundation), Debra Dell (Youth Solvent Addiction Committee), Val Desjarlais (National Native Addictions Partnership Foundation; former designate, Janice Nicotine), Rob Eves (Canadian Centre on Substance Abuse; former designate, Rita Notarandrea), Elder Campbell Papequash (Saskatchewan Team for Research and Evaluation of Addictions Treatment and Mental Health Services Advisor); contractors (methodology): Elder Jim Dumont (Nimkee NupiGawagan Healing Centre), Randy Duncan (University of Saskatchewan), Carina Fiedeldey-Van Dijk (ePsy Consultancy), Laura Hall (University of Saskatchewan), Margo Rowan (University of Saskatchewan); management: Barbara Fornssler (University of Saskatchewan; former designate, Michelle Kushniruk); article editing: Marcia Darling (Toronto). This work was inspired by the devotion of Elder Jim Dumont and the treatment center project partners to walk with First Nations' people on the path to wellness guided by culture-as-intervention. With respect to this article, the authors most appreciatively thank Mike Martin for his assistance in facilitating the pilot testing process; Randy Duncan for his measurement expertise and work with the IKG in helping to revise early drafts of the instrument; and Roisin Unsworth (University of Saskatchewan) for her work in compiling information from the literature involving the application and validation of instruments to assess wellness.